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EXHIBIT D

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



December 14, 2022

Kiki Carlson
Regulatory Affairs Manager
Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Dear Ms. Carlson,

The Water Division of the California Public Utilities Commission has approved Suburban Water Systems' Advice Letter No. 378, filed on November 17, 2022, regarding authorization to implement Attrition Year 2023 rate increase for its San Jose Hills and Whittier/La Mirada Service Areas.

Enclosed are copies of the following revised tariff sheets, effective January 1, 2023, for the utility's files:

P.U.C. Sheet

No.	Title of Sheet
1885-W	Schedule SJ-1, San Jose Hills Service Area, Residential Metered Service
1886-W	Schedule SJ-2, San Jose Hills Service Area, Non Residential Metered Service
1887-W	Schedule SJ-3, San Jose Hills Service Area, Recycled Water Metered Service
1888-W	Schedule WLM-1, Whittier/La Mirada Service Area, Residential Metered Service
1889-W	Schedule WLM-2, Whittier/La Mirada Service Area, Non Residential Metered Service
1890-W	Schedule No. 4, Private Fire Protection Service
1891-W	Schedule No. 4A, Fire Hydrant Service On Private Property
1892-W	Schedule SJ-1 (Continued) San Jose Hills Service Area, Residential Metered Service
1893-W	Schedule SJ-2 (Continued), San Jose Hills Service Area, Non Residential Metered Service
1894-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled Water Metered Service

P.U.C. Sheet

No.	Title of Sheet
1895-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area, Residential Metered Service
1896-W	Schedule WLM-2 (Continued), Whittier/La Mirada Service Area, Non Residential Metered Service
1897-W	Schedule No. LIC-1, San Jose Hills and Whittier/La Mirada Service Areas Low Income Credit
1898-W	Form No. 18, Low Income Rate Assistance Program
1899-W	Table of Contents
1900-W	Table of Contents (Continued)

Please contact Jefferson Hancock at JHO@cpuc.ca.gov or 415-703-3453, if you have any questions.

Thank you.

Enclosures

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised
Cancelling Revised

Cal. P.U.C. Sheet No. 1885-W
Cal. P.U.C. Sheet No. 1772-W

Schedule SJ-1

SAN JOSE HILLS SERVICE AREA

RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1	\$ 3.935	(I)
	Block 2	4.417	|
Tariff Area No. 2	Block 1	\$ 4.095	|
	Block 2	4.514	|
Tariff Area No. 3	Block 1	\$ 4.271	|
	Block 2	4.881	(I)

		<u>Service Charge</u>	<u>Block 1 Usage</u>	
		<u>Per Meter</u>	<u>Up To (per 100 cu.ft.)</u>	
		<u>Per Month</u>	<u>Per Month</u>	
For 5/8 x 3/4-inch meter	.....	\$ 16.30	20	(I)
For 3/4-inch meter	.....	24.44	20	|
For 1-inch meter	.....	40.74	28	|
For 1-1/2-inch meter	.....	81.47	70	|
For 2-inch meter	.....	130.35	233	|
For 3-inch meter	.....	244.40	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 378-W

Craig D. Gott

Date Filed 11/17/2022

Name

Decision No. 21-10-024

President

Effective 01/01/2023

Title

Resolution No.

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1886-W
Cancelling Revised Cal. P.U.C. Sheet No. 1773-W

Schedule SJ-2

SAN JOSE HILLS SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights
and adjacent unincorporated areas in Los Angeles County.

RATES

Per Meter
Per Month

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	\$ 4.055	(I)
Tariff Area No. 2	4.189	I
Tariff Area No. 3	4.338	(I)

Service Charge:

For 5/8 x 3/4-inch meter	\$ 16.30	(I)
For 3/4-inch meter	24.44	I
For 1-inch meter	40.74	I
For 1-1/2-inch meter	81.47	I
For 2-inch meter	130.35	I
For 3-inch meter	244.40	I
For 4-inch meter	407.35	I
For 6-inch meter	814.69	I
For 8-inch meter	1,303.50	I
For 10-inch meter	1,873.79	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all
metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

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Advise Letter No. 378-W

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Resolution No.

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1887-W
Cancelling Revised Cal. P.U.C. Sheet No. 1774-W

Schedule SJ-3

SAN JOSE HILLS SERVICE AREA

RECYCLED WATER METERED SERVICE

APPLICABILITY

Applicable to all recycled water metered service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights
and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 3.447	(I)
Tariff Area No. 2	.....	3.560	I
Tariff Area No. 3	.....	3.688	(I)

Service Charge:

		Per Meter Per Month	
For 5/8 x 3/4-inch meter	.....	\$ 16.30	(I)
For 3/4-inch meter	.....	24.44	I
For 1-inch meter	.....	40.74	I
For 1-1/2-inch meter	.....	81.47	I
For 2-inch meter	.....	130.35	I
For 3-inch meter	.....	244.40	I
For 4-inch meter	.....	407.35	I
For 6-inch meter	.....	814.69	I
For 8-inch meter	.....	1,303.50	I
For 10-inch meter	.....	1,873.79	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all
metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

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Advise Letter No.	378-W	Craig D. Gott	Date Filed	11/17/2022
		Name		
Decision No.	21-10-024	President	Effective	01/01/2023
		Title		
			Resolution No.	

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1888-W
Cancelling Revised Cal. P.U.C. Sheet No. 1775-W

Schedule WLM-1
WHITTIER/LA MIRADA SERVICE AREA
RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Whittier, La Mirada, and adjacent unincorporated areas in Los Angeles County, and Buena Park, La Habra, and adjacent unincorporated areas in Orange County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1	\$ 3.376	(I)
	Block 2	3.811	|
Tariff Area No. 2	Block 1	\$ 3.588	|
	Block 2	3.956	|
Tariff Area No. 3	Block 1	\$ 3.878	|
	Block 2	4.207	(I)

		<u>Service Charge</u>	<u>Block 1 Usage</u>	
		<u>Per Meter</u>	<u>Up To (per 100 cu.ft.)</u>	
		<u>Per Month</u>	<u>Per Month</u>	
For 5/8 x 3/4-inch meter	.....	\$ 16.30	20	(I)
For 3/4-inch meter	.....	24.44	20	|
For 1-inch meter	.....	40.74	28	|
For 1-1/2-inch meter	.....	81.47	70	|
For 2-inch meter	.....	130.35	233	|
For 3-inch meter	.....	244.40	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

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Title

Resolution No.

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1889-W
Cancelling Revised Cal. P.U.C. Sheet No. 1776-W

Schedule WLM-2

WHITTIER/LA MIRADA SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Whittier, La Mirada, and adjacent unincorporated areas in Los Angeles County, and Buena Park, La Habra, and adjacent unincorporated areas in Orange County.

RATES

Per Meter
Per Month

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	\$ 3.460	(I)
Tariff Area No. 2	3.660	I
Tariff Area No. 3	4.005	(I)

Service Charge:

For 5/8 x 3/4-inch meter	\$ 16.30	(I)
For 3/4-inch meter	24.44	I
For 1-inch meter	40.74	I
For 1-1/2-inch meter	81.47	I
For 2-inch meter	130.35	I
For 3-inch meter	244.40	I
For 4-inch meter	407.35	I
For 6-inch meter	814.69	I
For 8-inch meter	1,303.50	I
For 10-inch meter	1,873.79	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

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Decision No. 21-10-024

President

Effective 01/01/2023

Title

Resolution No.

Schedule No. 4

PRIVATE FIRE PROTECTION SERVICE

APPLICABILITY

Applicable to all water service furnished to privately owned fire protection systems.

TERRITORY

Throughout all tariff areas.

RATES

Quantity Rates:

For each inch of diameter of service connection \$28.16 (I)

SPECIAL CONDITIONS

1. The facilities for service to a privately owned fire protection system shall be installed by the Utility or under the Utility's direction. Cost for the entire installation, shall be paid for by the applicant. Such payment shall not be subject to refund.
2. The expense of maintaining the private fire protection facilities on the applicant's premises (including the vault, meter and backflow device) shall be paid for by the applicant.
3. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.
4. The minimum diameter for the service pipe to fire protection service shall be four inches, and the maximum diameter shall be not more than the diameter of the main to which the service is connected.
5. If a distribution main of adequate size to service a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a main extension from the nearest existing main of adequate capacity shall be installed by the Utility. The cost of such main extension attributable to the fire protection requirement shall be paid to the Utility as a contribution in aid of construction.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 378-W

Craig D. Gott

Date Filed 11/17/2022

Name

Decision No. 21-10-024

President

Effective 01/01/2023

Title

Resolution No.

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-3603

Revised Cal. P.U.C. Sheet No. 1891-W
Cancelling Revised Cal. P.U.C. Sheet No. 1778-W

Schedule No. 4A

FIRE HYDRANT SERVICE ON PRIVATE PROPERTY

APPLICABILITY

Applicable to all fire hydrant service rendered from fire hydrants connected to Company owned mains on private property.

TERRITORY

Throughout all tariff areas.

RATES

For each 6-inch standard fire hydrant, per month \$37.25 (I)

SPECIAL CONDITIONS

1. The fire hydrant will be installed by the Utility or under the Utility's direction at the cost of the applicant. The cost will not be subject to refund.
2. The fire hydrant shall be used for fire fighting purposes and fire drills only. Water use for fire drills will be limited to 15 minutes per week.
3. The replacement, enlargement, or relocation of any hydrant made at the request of the customer shall be paid for by the customer.
4. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 378-W

Craig D. Gott

Date Filed 11/17/2022

Name

Decision No. 21-10-024

President

Effective 01/01/2023

Title

Resolution No. _____

Schedule SJ-1

(Continued)

SAN JOSE HILLS SERVICE AREA
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.056 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, in order to support the LIRA program, commencing on the effective date of Advice Letter 378-W. (I)
(T)
4. Low Income Ratepayer Assistance (LIRA) Memorandum Account
 - a. The Company shall maintain a Low Income Ratepayer Assistance (LIRA) Memorandum Account to record the differences between LIRA discounts, program costs, and the revenues generated by the LIRA surcharge.
 - b. The Company will record the LIRA discounts (credits) for service as provided under Schedule No. LIC-1.
 - c. The Company will record the LIRA surcharge for service as provided under Special Conditions in Schedule SJ-1.
 - d. The Company will record the incremental costs for the LIRA program administration, which have not been reflected in authorized rates.
 - e. The Company shall maintain the LIRA memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the LIRA memorandum account at the end of each month to record the LIRA discounts and program costs.
 - ii. A credit entry shall be made to the LIRA memorandum account at the end of each month to record the revenues from the LIRA surcharges.
 - iii. Interest shall accrue to the LIRA memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The LIRA memorandum account shall go into effect on the effective date of Advice Letter 254-W.
5. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 378-W

Craig D. Gott
Name

Date Filed 11/17/2022

Decision No. 21-10-024

President
Title

Effective 01/01/2023

Resolution No.

Schedule SJ-2
(Continued)

SAN JOSE HILLS SERVICE AREA
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.056 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, in order to support the LIRA program, commencing on the effective date of Advice Letter 378-W. (I) (T)
4. Low Income Ratepayer Assistance (LIRA) Memorandum Account
 - f. The Company shall maintain a Low Income Ratepayer Assistance (LIRA) Memorandum Account to record the differences between LIRA discounts, program costs, and the revenues generated by the LIRA surcharge.
 - g. The Company will record the LIRA discounts (credits) for service as provided under Schedule No. LIC-1.
 - h. The Company will record the LIRA surcharge for service as provided under Special Conditions in Schedules SJ-2.
 - i. The Company will record the incremental costs for the LIRA program administration, which have not been reflected in authorized rates.
 - j. The Company shall maintain the LIRA memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the LIRA memorandum account at the end of each month to record the LIRA discounts and program costs.
 - ii. A credit entry shall be made to the LIRA memorandum account at the end of each month to record the revenues from the LIRA surcharges.
 - iii. Interest shall accrue to the LIRA memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The LIRA memorandum account shall go into effect on the effective date of Advice Letter 254-W.
5. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 378-W

Craig D. Gott

Date Filed 11/17/2022

Name

Decision No. 21-10-024

President

Effective 01/01/2023

Title

Resolution No.

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1894-W
Cancelling Revised Cal. P.U.C. Sheet No. 1784-W

Schedule SJ-3
(Continued)

SAN JOSE HILLS SERVICE AREA
RECYCLED WATER METERED SERVICE

SPECIAL CONDITIONS

1. The quantity rate is set at 85% of the quantity rate of Schedule No. SJ-2.
2. The customer is responsible for compliance with all local, state, federal rules, and regulations that apply to the use of recycled water on the customer's premises.
3. The utility will supply only such recycled water at such pressure as may be available from time to time from the recycled water system. The customer shall indemnify the utility and save it harmless against any and all claims arising out of service under this schedule and shall further agree to make no claims against any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss or damage resulting from service under this schedule.
4. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, Section D, Recycled Water Metered Service.
5. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
6. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
7. A surcharge of \$0.056 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, in order to support the LIRA program, commencing on the effective date of Advice Letter 378-W. (I)
(T)
8. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	378-W	Craig D. Gott	Date Filed	11/17/2022
		Name		
Decision No.	21-10-024	President	Effective	01/01/2023
		Title		
			Resolution No.	

Schedule WLM-1
(Continued)

WHITTIER/LA MIRADA SERVICE AREA
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.056 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, in order to support the LIRA program, commencing on the effective date of Advice Letter 378-W. (I) (T)
4. Low Income Ratepayer Assistance (LIRA) Memorandum Account
 - k. The Company shall maintain a Low Income Ratepayer Assistance (LIRA) Memorandum Account to record the differences between LIRA discounts, program costs, and the revenues generated by the LIRA surcharge.
 - l. The Company will record the LIRA discounts (credits) for service as provided under Schedule No. LIC-1.
 - m. The Company will record the LIRA surcharge for service as provided under Special Conditions in Schedule WLM-1.
 - n. The Company will record the incremental costs for the LIRA program administration, which have not been reflected in authorized rates.
 - o. The Company shall maintain the LIRA memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the LIRA memorandum account at the end of each month to record the LIRA discounts and program costs.
 - ii. A credit entry shall be made to the LIRA memorandum account at the end of each month to record the revenues from the LIRA surcharges.
 - iii. Interest shall accrue to the LIRA memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The LIRA memorandum account shall go into effect on the effective date of Advice Letter 254-W.
5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 378-W

Craig D. Gott

Date Filed 11/17/2022

Name

Decision No. 21-10-024

President

Effective 01/01/2023

Title

Resolution No.

Schedule WLM-2
(Continued)

WHITTIER/LA MIRADA SERVICE AREA
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.056 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, in order to support the LIRA program, commencing on the effective date of Advice Letter 378-W. (I) (T)
4. Low Income Ratepayer Assistance (LIRA) Memorandum Account
 - p. The Company shall maintain a Low Income Ratepayer Assistance (LIRA) Memorandum Account to record the differences between LIRA discounts, program costs, and the revenues generated by the LIRA surcharge.
 - q. The Company will record the LIRA discounts (credits) for service as provided under Schedule No. LIC-1.
 - r. The Company will record the LIRA surcharge for service as provided under Special Conditions in Schedules WLM-2.
 - s. The Company will record the incremental costs for the LIRA program administration, which have not been reflected in authorized rates.
 - t. The Company shall maintain the LIRA memorandum account by making entries at the end of each month as follows:
 - i. A debit entry shall be made to the LIRA memorandum account at the end of each month to record the LIRA discounts and program costs.
 - ii. A credit entry shall be made to the LIRA memorandum account at the end of each month to record the revenues from the LIRA surcharges.
 - iii. Interest shall accrue to the LIRA memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The LIRA memorandum account shall go into effect on the effective date of Advice Letter 254-W.
5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

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Suburban Water Systems
1325 N. Grand Ave. Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 1897-W
Cal. P.U.C. Sheet No. 1794-W

Schedule No. LIC-1

SAN JOSE HILLS AND WHITTIER/LA MIRADA SERVICE AREAS
LOW INCOME CREDIT

APPLICABILITY

- Applicable to all residential metered water service of qualifying customers.
- Applicable to all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights, adjacent unincorporated areas in Los Angeles County, portion of Whittier, La Mirada, and Buena Park, La Habra, and adjacent unincorporated areas in Orange County.

CREDIT

	<u>Per Service</u> <u>Per Month</u>	
For all qualifying residential customers:	\$8.76	(I)
For all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing center customers:	\$20.00	

Special Conditions

A Qualifying Residential Customers:

- Must have the water utility bill for service in his or her name.
- Must not be claimed as a dependent on another person's tax return.
- Must re-apply each time you change your personal residence.
- Must renew his or her application every two years, or sooner, if requested.
- Must notify Suburban Water Systems within thirty days if he or she becomes ineligible for Suburban Water Systems' low income assistance program but continue to be a customer of Suburban Water Systems.
- Must provide verification of household income by providing a utility bill showing participation in a low income assistance program for electric or gas utility service or by completing Suburban Water Systems' self verification form.

Gross annual household income must not exceed the maximum qualifying household income levels specified annually by the California Public Utilities Commission for the CARE program. Gross annual income means the gross income of all persons residing in the household, as further defined below.

For Suburban Water Systems' low income assistance program, "gross annual household income" means all money and non-cash benefits available for living expenses, received from all sources, both taxable and non-taxable, before any tax deductions, by or for all persons residing in the household during the most recently ended calendar year.

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 378-W

Craig D. Gott

Date Filed 11/17/2022

Name

Decision No. 21-10-024

President

Effective 01/01/2023

Title

Resolution No.

Suburban Water Systems
1325 N. Grand Ave. Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1898-W
Canceling Revised Cal. P.U.C. Sheet No. 1845-W

Form No. 18
LOW INCOME RATE ASSISTANCE PROGRAM

(To be inserted by utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No. 378-W	Craig D. Gott	Date Filed 11/17/2022
	Name	
Decision No. 21-10-024	President	Effective 01/01/2023
	Title	
		Resolution No.



Need a Helping Hand?



**Suburban is pleased to provide the
LIRA Program - a Low-Income Rate Assistance
program for qualifying residential customers.***

LIRA provides an adjustment of \$8.76 on your water bill each month, for Suburban customers on a low-income budget.

The easiest way to qualify for **LIRA** is to demonstrate that you participate in your gas or electric utility's low-income assistance program. There are two ways to qualify:

OPTION 1: If you already participate in CARE, the Southern California Edison or Southern California Gas Company low-income assistance programs, simply fill out application (on reverse side) and mark Option 1, attach a copy of a recent Southern California Edison or Southern California Gas Company bill and mail to: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

OPTION 2: If you have a low-income budget, but do not participate in CARE, you may qualify by certifying that your household income meets the requirements shown in Option 2 on the reverse side. If you meet those requirements, fill out the application (on the reverse side) and mark Option 2, and mail it to: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

LIRA is not a retroactive program. Suburban Water Systems utilizes a biannual renewal process for this program and will send out renewal notices in advance of the renewal date. Qualified customers will begin receiving an adjustment in the month that follows their acceptance into the program. If you have additional questions about the **LIRA** program or to obtain additional applications in English or Spanish, visit our web site at www.swwc.com/suburban/lira or call customer service at 800.203.5430 (TTY 877.405.1710).

*The California Public Utilities Commission has also approved **LIRA** for qualified non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers. Contact our customer service department at 800.203.5430 if you would like to receive an application for one of these types of residences.



**Suburban
Water Systems**

A Southwest Water Company



Suburban Water Systems **L I R A** Application

NAME
(As it appears on your water bill)

CUSTOMER ACCOUNT NUMBER

SERVICE ADDRESS
(Street) (City) (State) (ZIP)

MAILING ADDRESS
(If different from your service address) (Street) (City) (State) (ZIP)

DAYTIME TELEPHONE NUMBER
(Area code)

TOTAL PERSONS LIVING IN YOUR HOUSEHOLD
Adults + Children = Total

Choose your option:

OPTION 1

- ☐ I do participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. I am attaching a copy of a recent Southern California Edison or Southern California Gas Company bill to demonstrate my participation in CARE.

OPTION 2

- ☐ I do not participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. However, I certify that I do qualify for **L I R A** because my annual household income is below **L I R A** income guidelines, or I participate in a public assistance program.

HOUSEHOLD INCOME STATEMENT

Maximum Household Income

Your household's gross annual income must be below **L I R A** income guidelines:

Total persons in household	Total combined annual income
1-2	\$ 36,620
3	\$ 46,060
4	\$ 55,500
5	\$ 64,940
6	\$ 74,380
7	\$ 83,820
8	\$ 93,260

For each additional person, add \$ 9,440 to the total combined annual income.

My annual household income is \$ _____.

Please fill in circle next to all sources of your household's annual income.

- | | |
|---|---|
| <input type="radio"/> Wages or salaries | <input type="radio"/> Social Security, SSI, SSP |
| <input type="radio"/> Interest and/or dividends from: | <input type="radio"/> Pensions |
| <input type="radio"/> Savings accounts | <input type="radio"/> Insurance settlements |
| <input type="radio"/> Stocks or bonds, or | <input type="radio"/> Legal settlements |
| <input type="radio"/> Retirement accounts | <input type="radio"/> TANF (AFDC) |
| <input type="radio"/> Unemployment benefits | <input type="radio"/> Food stamps |
| <input type="radio"/> Rental or royalty income | <input type="radio"/> Child support |
| <input type="radio"/> School grants, scholarships or other aid used for living expenses | <input type="radio"/> Spousal support |
| <input type="radio"/> Profit from self-employment (IRS form Schedule C, Line 29) | <input type="radio"/> Cash and/or other income |
| <input type="radio"/> Disability payments | |
| <input type="radio"/> Workers compensation | |

The income guidelines listed above are effective June 1, 2022 through May 31, 2023

PUBLIC ASSISTANCE PROGRAM ELIGIBILITY

Do you participate in any of the following programs? If so, please check (✓) the program(s) below.

- | | | | |
|---|--|---|--|
| <input type="radio"/> Medi-Cal/Medicaid | <input type="radio"/> WIC | <input type="radio"/> SSI | <input type="radio"/> Head Start Income Eligible (Tribal Only) |
| <input type="radio"/> Food Stamps/SNAP | <input type="radio"/> Healthy Families A&B | <input type="radio"/> National School Lunch (NSL) | |
| <input type="radio"/> TANF/Tribal TANF | <input type="radio"/> LIHEAP | <input type="radio"/> Bureau of Indian Affairs General Assistance | |

DECLARATION

Please read carefully and sign:

The information I have provided in this application is true and correct. I agree to provide proof of income if asked. I agree to inform Suburban Water Systems if I no longer qualify for **L I R A**. I realize that if I receive the adjustment to my bill without qualifying for it, I may be required to return the adjustment I received. I understand that Suburban Water Systems can share my information with other utilities or their agents to enroll me in their assistance programs.



**Suburban
Water Systems**
A Southwest Water Company

1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044



Customer Signature

Date



¿Necesita Ayuda?



Suburban tiene el gusto de proporcionar el programa **LIRA - Un Programa de Asistencia con las facturas del agua para clientes residenciales de bajos ingresos que califiquen.***

LIRA le ofrece un descuento de \$8.76 en su facture mensual del agua, para clientes de Suburban con un presupuesto de bajos ingresos.

La manera mas fácil de calificar para **LIRA** es comprobar que usted participa en el programa de asistencia para clientes de bajos ingresos de su compañía de gas o electricidad. Hay dos formas de calificar:

OPCIÓN 1: Si usted ya participa en CARE, el programa de asistencia para clientes de bajos ingresos de Southern California Edison o Southern California Gas Company, simplemente complete la solicitud (al reverse) y marque opción 1, incluya una copia reciente de su factura de Southern California Edison o Southern California Gas Company y envíela a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

OPCIÓN 2: Si usted tiene un presupuesto de bajos ingresos pero no participa en CARE, usted puede calificar al certificar que su hogar cumple con los requisitos señalados en Opción 2 al reverse. Si usted cumple con esos requisitos, complete la solicitud (al reverse) marque Opción 2 y envíela a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

LIRA no es un programa retroactivo. Suburban Water Systems emplea un programa bianual para renovar su participación en este programa y enviará notificaciones anticipando la fecha de renovación. Clientes que califiquen empiezan a recibir el descuento el mes después de que Suburban haya recibido y aceptado su solicitud para participar en el programa. Si tiene preguntas sobre el programa LIRA o quiere obtener solicitudes adicionales en ingles o en español, por favor visite nuestra página de Internet al www.swwc.com/suburban/lira o llame al servicio al cliente al 800.203.5430 (TTY 877.405.1710).

*La Comisión de Utilidades Publicas de Estado de California también aprobó el programa **LIRA** para los siguientes centros que califiquen: centros de vivienda sin fines de lucro, complejos de vivienda para agricultores y centros de vivienda para los trabajadores agrícolas emigrantes. Si le gustaria recibir una solicitud para cualquiera de estos centros de vivienda llame a nuestro servicio al cliente al 800.203.5430.



**Suburban
Water Systems**

A Southwest Water Company



Solicitud para el programa **L I R A** Suburban Water Systems

NOMBRE

(Como aparece en su factura del agua)

NÚMERO DE CUENTA DEL CLIENTE

DIRECCIÓN DE LA CASA

(Calle)

(Ciudad)

(Estado)

(Código Postal)

DIRECCIÓN DE ENVÍO DE CORREO

(Si es diferente a la dirección de casa)

(Calle)

(Ciudad)

(Estado)

(Código Postal)

NÚMERO DE TELÉFONO DURANTE EL DÍA

(Área)

NÚMERO TOTAL DE PERSONAS QUE VIVEN EN SU CASA

Adultos

+

Niños

=

Total

Escoja su opción:

OPCIÓN 1

- ☐ **Yo participo** en CARE, el programa de asistencia para clientes de bajos ingresos de Southern California Edison o Southern California Gas Company. Añadí una copia reciente de mi factura de Southern California Edison o Southern California Gas Company como muestra de mi participación en CARE.

OPCIÓN 2

- ☐ **Yo no participo** en CARE, el programa de asistencia para clientes de bajos ingresos de Southern California Edison o Southern California Gas Company. Sin embargo, yo certifico que califico para **L I R A** porque el ingreso anual de mi hogar está por debajo de los límites de **L I R A** o Yo participo en un programa de asistencia pública.

DECLARACIÓN DE INGRESOS DEL HOGAR

Ingreso Máximo del Hogar

El ingreso anual en bruto de su hogar debe estar por debajo de los límites de ingresos establecidos por **L I R A**.

Número total de personas
que viven en su casa

Total de ingreso
anual combinado

1-2

\$ 36,620

3

\$ 46,060

4

\$ 55,500

5

\$ 64,940

6

\$ 74,380

7

\$ 83,820

8

\$ 93,260

Por cada persona adicional, añada \$ 9,440 al ingreso total anual combinado.

El ingreso anual de mi casa es \$ _____.

Las guías de ingreso enumeradas arriba son efectivas **Junio 1, 2022 a Mayo 31, 2023.**

Por favor llene el círculo que corresponda
a cada fuente de ingreso anual de su casa

- | | |
|--|--|
| <input type="radio"/> Sueldos y salarios | <input type="radio"/> Pagos por incapacidad |
| <input type="radio"/> Intereses y dividendos de: | <input type="radio"/> Compensación al trabajador |
| <input type="radio"/> Cuentas de ahorros, | <input type="radio"/> Seguro Social, SSI, SSP |
| <input type="radio"/> Acciones o bonos, o | <input type="radio"/> Pensiones |
| <input type="radio"/> Cuentas de jubilación | <input type="radio"/> Conciliaciones del seguro |
| <input type="radio"/> Beneficios de desempleo | <input type="radio"/> Conciliaciones legales |
| <input type="radio"/> Ingresos por rentas y regalías | <input type="radio"/> TANF (AFDC) |
| <input type="radio"/> Donaciones escolares, becas | <input type="radio"/> Estampillas de alimento |
| <input type="radio"/> y otras ayudas para gastos | <input type="radio"/> Pensión para los hijos |
| <input type="radio"/> de subsistencia | <input type="radio"/> Pensión para el cónyuge |
| <input type="radio"/> Utilidades como trabajador inde- | <input type="radio"/> Dinero en efectivo y otros |
| <input type="radio"/> pendiente (Formulario del IRS, | <input type="radio"/> ingresos |
| <input type="radio"/> form Schedule C, Línea 29) | |

ELIGIBILIDAD PARA EL PROGRAMA DE ASISTENCIA PÚBLICA

¿Usted o participo en alguno de los siguientes programas? Si es así, sírvase marcar (✓) el/los programa(s) abajo.

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> Medi-Cal/Medicaid | <input type="checkbox"/> WIC | <input type="checkbox"/> SSI | <input type="checkbox"/> Bureau of Indian Affairs General Assistance |
| <input type="checkbox"/> Vales para alimentos/SNAP | <input type="checkbox"/> Healthy Families A&B | <input type="checkbox"/> Programa de Almuerzo GRATUITO de | <input type="checkbox"/> Head Start Income Eligible (Tribal Only) |
| <input type="checkbox"/> TANF/Tribal TANF | <input type="checkbox"/> LIHEAP | <input type="checkbox"/> Nacional School Lunch (NSL) | |

DECLARACIÓN

Por favor lea detenidamente y firme:

Declaro que la información que proporcione en esta solicitud es veraz y correcta. Acepto proporcionar pruebas de mis ingresos, si es necesario. Estoy de acuerdo en informar a Suburban Water Systems si mi situación cambia y ya no califico para recibir el descuento. Comprendo que si recibo el descuento sin calificar para el mismo, se me podría pedir que devuelva el monto total del descuento recibido. Entiendo que Suburban Water Systems pueden compartir mi información con otras utilidades o a sus agentes para inscribirme en su programa de asistencia.



Firma del Cliente

Fecha



**Suburban
Water Systems**

A Southwest Water Company

1325 N. Grand Ave., Suite 100
Covina, CA 91724-4044

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 1899-W
Cal. P.U.C. Sheet No. 1884-W

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(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 378-W

Craig D. Gott

Date Filed 11/17/2022

Decision No. 21-10-024

Name
President

Effective 01/01/2023

Title

Resolution No. _____

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1900-W
Canceling Revised Cal. P.U.C. Sheet No. 1881-W

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(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No.	378-W	Craig D. Gott	Date Filed	11/17/2022
		Name		
Decision No.	D.21-10-024	President	Effective	01/01/2023
		Title		
			Resolution No.	